

# 2016 FCDDP/DEO Annual Staff Development Conference Proposal Form



## Strategies Linking Florida Farmworkers To Education, Training, and Employment 'Becoming Self-Sufficient'

**Submission Deadline: Friday, May 13, 2016**

### Presenter Information

**First Name** \_\_\_\_\_ **M.I.** \_\_\_\_\_ **Last Name** \_\_\_\_\_

**Job Title** \_\_\_\_\_

**Organization** \_\_\_\_\_

**Address Line 1** \_\_\_\_\_

**Address Line 2** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Ext** \_\_\_\_\_

**E-mail** \_\_\_\_\_

**Title of Presentation (The Title should clearly communicate what the presentation is about)**

\_\_\_\_\_

**Description of Presentation (Describe what conference attendees can expect to learn from your session, how they will benefit from it, and what they can take home and implement.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Type of Presentation** \_\_\_45 minutes\_\_\_90 minutes

**Are you able to do a repeat session?** \_\_\_Yes \_\_\_No

**Audiovisual Equipment**

**Description of audiovisual needs:**

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**Will your session promote a product or service that is commercially available?** \_\_\_Yes \_\_\_No

**If yes, which company?** \_\_\_\_\_

**Have you presented before at FCDP?** \_\_\_Yes \_\_\_No

**Have you presented before at DEO?** \_\_\_Yes \_\_\_No

***List one other major conference where you have presented within the last year:***

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**I understand that I (and additional presenters, if applicable) am responsible for my own travel, meals, and hotel expenses. Travel arrangements should not be made until you have been assigned a presentation time slot.**

**For further information please contact:**

**Conference Coordinator: Antonio Roman-Perez**

**Phone: (813) 224-1920 Email: [antonio.roman-perez@fldoe.org](mailto:antonio.roman-perez@fldoe.org)**

**DEO Conference Representative:**

**Eduardo Torres at 850-921-3466 or [Eduardo.Torres@deo.myflorida.com](mailto:Eduardo.Torres@deo.myflorida.com)**